



## **Assembly Bill No. 928: The Associate Degree for Transfer Intersegmental Implementation Committee**

January 26, 2023  
10AM-3PM PST\*

Zoom:

<https://foundationccc-org.zoom.us/j/82718397554?pwd=aTIEVFQwNnZuWklTnhJdFhoZHhJZz09>

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\*All times are approximate and subject to change

Order of items is subject to change

## Order of Agenda\*

### **1. Standing Orders of Business**

**1.1. Call to Order and Determination of Quorum**

**1.2. Housekeeping**

**1.3. Roll Call of Committee Members**

**1.4. Welcome from Chair, Reminder of the Arc of the Work, and Review of Agenda and Meeting Objectives**

The Chair and facilitator will welcome the Committee and review the arc of the work, agenda and meeting objectives.

### **2. Consent Calendar**

**2.1. Review and Approval of 12/7/2022 Meeting Minutes**

### **3. Information and Reports**

**3.1. External Speaker from Another State**

An external speaker will provide information and discussion about their experiences with streamlining transfer.

PUBLIC COMMENT

**3.2. Discussion of the Study Groups, the Existing Knowledge Base about Transfer, and the Opportunities and Barriers for Students**

The Study Groups will provide updates on their work thus far, leading into a presentation on a landscape scan conducted by Student Ready Strategies designed to support the Committee's work. Student Ready Strategies will then lead a discussion of transfer student outcomes, opportunities and barriers.

PUBLIC COMMENT

**3.3. Update on the Lower Division General Education Pathway**

Academic Senate leaders from each of the three segments of public higher education in California will provide an update on their work to "establish a singular lower division general education pathway." *Note: This is an update only and the Associate Degree for Transfer Intersegmental Implementation Committee is not engaged in establishing or approving the pathway.*

PUBLIC COMMENT

**3.4. Advancing the Work and Discussion of Agenda Items for Future Meetings**

The Committee will discuss topics related to advancing the work including defining key terms. The Committee will also discuss items for inclusion in future meeting agendas.

PUBLIC COMMENT

**4. Public Forum**

**4.1. Public Forum on Non-Agenda Items**

Members of the public wishing to comment on subjects not on the Agenda may do so at this time. Comments are limited to a maximum of two minutes.

**5. Adjournment**

**Persons requesting reasonable accommodations should notify [leslie.fischbeck2@sova.org](mailto:leslie.fischbeck2@sova.org) no less than five working days prior to the meeting.**