



**Assembly Bill No. 928:  
The Associate Degree for Transfer  
Intersegmental Implementation Committee**

**September 18, 2023  
10AM-4PM PDT\***

**The Hub  
1102 Q Street, Suite 3100  
Sacramento, CA 95811**

Zoom:  
<https://foundationccc-org.zoom.us/j/88341477330?pwd=Tm9BS3lERmo2aTdXNGxyaldEOUZOUT09>

One tap mobile :  
+14086380968,,88341477330# or +16694449171,,88341477330#

Telephone:  
Dial (for higher quality, dial a number based on your current location)  
+1 408 638 0968 or +1 669 444 9171 or +1 669 900 6833 or +1 346 248 7799 or +1 719  
359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 360 209 5623 or +1 386 347  
5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 876 9923 or +1 646 931 3860 or  
+1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312  
626 6799

Webinar ID: 883 4147 7330  
Passcode: 924583

\*All times are approximate and subject to change  
Order of items is subject to change

**Order of Agenda\***

- 1. Standing Orders of Business**
  - 1.1. Welcome from the Chair, Call to Order, and Determination of Quorum**

**1.2. Housekeeping**

**1.3. Roll Call of Committee Members**

**1.4. Reminder of the Arc of the Work, Review of Agenda and Meeting Objectives, and New Member Introductions**

The Chair and facilitator will review the arc of the work, agenda and meeting objectives. New members will have an opportunity for introductions.

**2. Consent Calendar**

**2.1. Review and Approval of 6/12/2023 Meeting Minutes**

**2.2. Approval of 2024 Committee Meeting Dates**

**3. Information and Reports**

**3.1. Review of the Timeline and Process for Finalizing 2023 Recommendations and Discussion of the Committee Public Document Section Focused on Goals**

The Committee will review the timeline and process for finalizing 2023 recommendations and will review and discuss a public document entitled “Findings, Considerations, and Outline Draft of Final Report Elements” with a focus on the area of “Goals.”

PUBLIC COMMENT

**3.2. Review of the Committee Public Document Section Focused on Science, Technology, Engineering, and Math (STEM)**

The Committee will review and discuss a public document entitled “Findings, Considerations, and Outline Draft of Final Report Elements” with a focus on the area of “Science, Technology, Engineering, and Math (STEM).”

PUBLIC COMMENT

**3.3. Review of the Committee Public Document Section Focused on Reengagement**

The Committee will review and discuss a public document entitled “Findings, Considerations, and Outline Draft of Final Report Elements” with a focus on the area of “Reengagement.”

PUBLIC COMMENT

**3.4. Review of two Sections of the Committee Public Document: “Draft Outline of Final Report Elements” and “Potential Overarching Findings and Considerations”**

The Committee will review and discuss a public document entitled “Findings, Considerations, and Outline Draft of Final Report Elements” with a focus on the draft outline of the final report elements, and overarching considerations.

PUBLIC COMMENT

**4. Public Forum**

**4.1. Public Forum on Non-Agenda Items**

Members of the public wishing to comment on subjects not on the Agenda may do so at this time. Comments are limited to a maximum of two minutes.

**5. Adjournment**

**Persons requesting reasonable accommodations should notify [leslie.fischbeck2@sova.org](mailto:leslie.fischbeck2@sova.org) no less than five working days prior to the meeting.**