



Assembly Bill No. 928: The Associate Degree for Transfer Intersegmental Implementation Committee

**November 30, 2023
9AM-5PM PST***

**The Hub
1102 Q Street, Suite 3100
Sacramento, CA 95811**

Zoom:
<https://foundationccc-org.zoom.us/j/82357962238?pwd=bNjhDYF2DRZ9swHbRPkuOIQOyNXJus.1>

One tap mobile :
+16699006833,,82357962238# or +14086380968,,82357962238#

Telephone:
Dial (for higher quality, dial a number based on your current location)
US: +1 669 900 6833 or +1 408 638 0968 or +1 669 444 9171 or +1 346 248 7799 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 646 931 3860 or +1 689 278 1000 or +1 301 715 8592 or +1 305 224 1968 or +1 309 205 3325 or +1 312 626 6799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or +1 646 876 9923

Webinar ID: 823 5796 2238
Passcode: 609087

*All times are approximate and subject to change
Order of items is subject to change

Order of Agenda*

- 1. Standing Orders of Business**
 - 1.1. Welcome from the Chair, Call to Order, and Determination of Quorum**

1.2. Housekeeping

1.3. Roll Call of Committee Members

1.4. Reminder of the Arc of the Work, Review of Agenda and Meeting Objectives

The Chair and facilitator will review the arc of the work, agenda and meeting objectives.

2. Consent Calendar

2.1. Review and Approval of 9/18/2023 Meeting Minutes

2.2. Review and Approval of Select 2024 Committee Dates

3. Information and Reports

3.1. Staff Report: A Look Ahead to 2024 and Discussion of the Committee's 2023 Recommendations and Final Report

The Committee will receive an update about the Committee's work in 2024 and an overview from Sova of its final 2023 report ("AB928 Associate Degree for Transfer Intersegmental Implementation Committee, Final Report Draft (November Version)").

PUBLIC COMMENT

3.2. Review of the Committee's Recommendations

The Committee will review the full set of 2023 recommendations in the public document entitled "AB928 Associate Degree for Transfer Intersegmental Implementation Committee, Final Report Draft (November Version)". The Committee will vote on the recommendations and any qualifying amendments.

PUBLIC COMMENT

3.3. Discussion of the Committee's Final Report

The Committee will review and discuss other areas of its final 2023 report.

PUBLIC COMMENT

4. Public Forum

4.1. Public Forum on Non-Agenda Items

Members of the public wishing to comment on subjects not on the Agenda may do so at this time. Comments are limited to a maximum of two minutes.

5. Adjournment

Persons requesting reasonable accommodations should notify leslie.fischbeck2@sova.org no less than five working days prior to the meeting.